#### **AGENDA**

#### **DELHI CITY COUNCIL**

# COUNCIL MEETING – COUNCIL CHAMBERS MONDAY OCTOBER 10<sup>TH</sup>, 2022

## A. CALL TO ORDER: Roll Call

- **a.** <u>PUBLIC COMMENT</u>: The Mayor and council welcome comments from the public, but please be advised that we cannot comment or discuss items not on the published agenda. Comments should be kept to three minutes. The Order of Business is at the discretion of the Chair.
- **B.** <u>APPROVAL OF AGENDA AS POSTED:</u> Items may be added for discussion only, no action is permissible until the next regular City Council Meeting or until a Special City Council meeting is called.
- **C.** CONCENT AGENDA: All items listed under the consent agenda will be enacted upon by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
  - a. Approve minutes from September 12<sup>th</sup>, 2022 meeting.
  - b. Approve Claims List
  - c. Approve Sheriff's Report
  - **d.** Building Permit: Jeremy Trenkamp for concrete work, Sheryl Schnittjer -replacing rock drive way with concrete, Chris & Linda Jay for building a garden shed.
  - e. Off the Hoof- ABD Permit Application

## D. DEPARTMENT REPORTS:

- **a.** Library Continues to have great patronage, had Author Bett Brand Passick visit on Sept. 30, helped students at MV with a Genealogy project
- b. Council
- c. Mayor
- d. Maintenance
- e. City Clerk

## E. **BUSINESS**:

- a. Dan Kirby -DNR of Delaware County Iowa
- **b.** Delhi Legion Lease
- **c.** Possible proceeding with bids for tree trimming in town.
- d. Possible resolution/amendment to update Code 6-12-4 Administration
- e. Highway 38 resurfacing in the city limits.
- f. Discussion on Maquoketa Valley sewer/water
- g. Review Concrete Estimates from S & H Concrete LLC
- h. Discussion on Nieman Fence
- i. Discussion on progress for 1<sup>st</sup> ST water line.
- j. Possible Closed Session for employee review.

F: FUTURE AGENDA: Next City Council Meeting November 14, 2022

# **G: MOTION TO ADJURN:**

**POSTED:** October 11<sup>th</sup>, 2022

Zoom link will be on the cities Facebook page.